



Bruno Associates, Inc.

Grant Portfolio



Award Letter

U.S. Department of Homeland Security
Washington, D.C. 20472

Joseph Scarpa
BOGOTA, BOROUGH OF
375 LARCH AVENUE
BOGOTA, NJ 07603



FEMA

EMW-2020-FG-03310

Dear Joseph Scarpa,

Congratulations on behalf of the Department of Homeland Security. Your application submitted for the Fiscal Year 2020 Assistance to Firefighters Grant Program - COVID-19 Supplemental (AFG-S) has been approved in the amount of \$11,780.95 in Federal funding. As a condition of this grant, you are required to contribute non-Federal funds equal to or greater than 5.00% of the Federal funds awarded, or \$589.05 for a total approved budget of \$12,370.00. Please see the FY 2020 AFG-S Notice of Funding Opportunity for information on how to meet this cost share requirement.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the FEMA Grants Outcomes (FEMA GO) system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo - included in this document
- Agreement Articles - included in this document
- Obligating Document - included in this document
- FY 2020 AFG-S Notice of Funding Opportunity (NOFO) - incorporated by reference

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

A handwritten signature in black ink, appearing to read "Bridget Bean".

Bridget Bean
Assistant Administrator
Grant Programs Directorate

Award Letter

U.S. Department of Homeland Security
Washington, D.C. 20472

Antoinette Smith
SUSSEX, BOROUGH OF
2 MAIN STREET
SUSSEX, NJ 07461



EMW-2020-FG-01232

Dear Antoinette Smith,

Congratulations on behalf of the Department of Homeland Security. Your application submitted for the Fiscal Year 2020 Assistance to Firefighters Grant Program - COVID-19 Supplemental (AFG-S) has been approved in the amount of \$1,440.00 in Federal funding. As a condition of this grant, you are required to contribute non-Federal funds equal to or greater than 5.00% of the Federal funds awarded, or \$72.00 for a total approved budget of \$1,512.00. Please see the FY 2020 AFG-S Notice of Funding Opportunity for information on how to meet this cost share requirement.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the FEMA Grants Outcomes (FEMA GO) system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo - included in this document
- Agreement Articles - included in this document
- Obligor Document - included in this document
- FY 2020 AFG-S Notice of Funding Opportunity (NOFO) - incorporated by reference

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Bridget Bean', is written over a light gray horizontal line.

Bridget Bean
Assistant Administrator
Grant Programs Directorate



2020 Open Space Stewardship Project
GRANT AWARD OFFER/NOTIFICATION 6/15/20

To: Patrick Nerney, Ramsey Borough
From: Elizabeth Ritter, Deputy Director eritter@anjec.org
Re: *Ramsey's Trail Improvement Project*

Congratulations! ANJEC has selected your project for a grant of **\$1450**. If your Environmental Commission accepts this grant and commits to provide all of the inputs, tasks, and deliverables contained in the proposal you submitted to our office, please *sign, scan and return this form to* grants@anjec.org (or fax to 973-539-7713). This document and your grant application will serve as the grant agreement.

This is a 1-year grant. **Projects must be completed by July 1, 2021.** Two thirds of ANJEC's contribution will be mailed to you at the municipal address when we receive this signed agreement. ANJEC will remit the balance when the environmental commission has completed all tasks and deliverables, and submitted documentation to ANJEC. *Be sure to maintain records (vouchers) of project expenditures, in-kind labor, outreach materials and activities; you will need them to obtain your final payment.* ANJEC will reimburse budgeted project expenses that have been paid out by the municipality through a signed voucher(s), up to the amount of the grant. ANJEC reserves the right to withdraw financial support if the project does not maintain progress or falls significantly behind schedule.

Please note that a brief progress report is mandatory and due at ANJEC via e-mail by December 6, 2020 to eritter@anjec.org. ANJEC will provide a format for the reports. We ask that you invite ANJEC to the kickoff and all public events related to the project so that we can send a staff member to attend if one is available. Signage or documents produced with grant funding should display the ANJEC logo & tagline.

Direct outreach to inform and engage residents about your project and raise the profile of the environmental commission in the community is a required element of this grant. Please remember to take photographs as the project progresses. *Each project must submit at least 5 photos, and copies of outreach materials* (postings, press/newsletter articles, flyers, brochures, etc.). ANJEC may use these for education and outreach efforts.

We the undersigned members of the Environmental Commission accept this grant under the terms described above. We will insure that all tasks, inputs and deliverables are completed by July 1, 2021, will submit a progress report, and will submit final documentation to ANJEC by July 15, 2021 to request reimbursement.

Environmental Commission Chairperson - name

e-mail address

Signature

day phone or cell

Environmental Commission Member - name

e-mail address

Signature

day phone or cell



RECEIVED
JUN 11 2020

State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

June 8th, 2020

The Honorable Edward Meyer
Mayor, Sussex Borough
2 Main Street
Sussex, NJ 07461

Dear Mayor Meyer:

I am pleased to inform you that Sussex Borough will receive an allotment of \$275,000.00 from the Transportation Trust Fund for the Sidewalk Replacement on Main Street project. These funds are provided through the Local Aid Infrastructure Fund program.

The New Jersey Department of Transportation is in the process of fully executing your application/agreements for this project. Should you have any questions, please contact Adam Iervolino of NJDOT's Local Aid District Office in Mount Arlington at (973) 810-9120.

The Transportation Trust Fund provides funding to communities throughout our state through grant programs that help local governments advance transportation projects without burdening local property taxpayers.

My best wishes for the successful completion of your project.

Sincerely,

Diane Gutierrez-Scaccetti
Commissioner

cc: Municipal Clerk
Municipal Engineer

"IMPROVING LIVES BY IMPROVING TRANSPORTATION"

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State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO BOX 806
TRENTON, NJ 08625-0806

PHILIP D. MURPHY
Governor

L.T. GOVERNOR SHEILA Y. OLIVER
Commissioner

January 27, 2020

[Via Email: idesalvo@rutherford-nj.copm]

The Honorable Joseph DeSalvo
Mayor, Rutherford Borough
176 Park Avenue
Rutherford, NJ 07070-2310

Dear Mayor DeSalvo:

On behalf of Governor Philip D. Murphy and the New Jersey Department of Community Affairs, I am pleased to inform you that Rutherford Borough will receive a Rec Opps For Individuals with Disabilities grant of \$20,000. This award will provide funds to provide new and expanded integrated recreational opportunities for the residents of Rutherford.

Provision of such financial assistance is subject to appropriate execution of a grant/loan agreement with the Department and compliance by Rutherford Borough with the terms, conditions and requirements set forth therein. Expenditures incurred prior to receipt of the executed grant agreement are incurred solely at the risk of the grant recipient should funding not be available to support this award. If you have any questions regarding this funding, please do not hesitate to contact the Department of Community Affairs' Division of Housing and Community Resources at (609) 292-5855.

I would like to extend my best wishes for this most worthwhile project and its successful completion.

Sincerely,

Sheila Y. Oliver
Lt. Governor



Ecc: Mayor
Council
Admin
CFO

State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCAC CETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

January 21, 2020

The Honorable Frank Nunziato
Mayor, Rutherford Borough
Municipal Building
176 Park Ave
Rutherford, NJ 07070

Dear Mayor Nunziato:

I am pleased to inform you that your community has been selected to receive funding from the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2020 Transit Village Program for Rutherford Station Square Project in the amount of \$210,000.00.

NJDOT recognize the role that transportation plays in advancing smart growth initiatives. The Department's Local Aid Transit Village Program supports the establishment of mixed-use neighborhoods with a strong residential component around a transit facility. This allocation was made possible because of your municipality's commitment to revitalization and redevelopment in a manner that encourages the use of your transit facility. This commitment resulted in your designation as a Transit Village. The Transportation Trust Fund provides funding to communities throughout our state with grant programs that help local governments advance transportation projects without burdening local property taxpayers.

I am pleased that the Rutherford Borough is participating in the Transit Village program and wish you the best of luck with the completion of this project.

Should you have any questions regarding your grant, please contact the NJDOT Local Aid District Office in your area.

District 1 - Mt. Arlington - 973-601-6700
District 2 - Newark - 973-877-1500

District 3 - Trenton - 609-963-2020
District 4 - Cherry Hill - 856-414-8414

Again, thank you for your support of this program and good luck with your project.

Sincerely,

Diane Gutierrez-Scaccetti
Commissioner



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO Box 806
TRENTON, NJ 08625-0806

PHILIP D. MURPHY
Governor

L.T. GOVERNOR SHEILA Y. OLIVER
Commissioner

January 27, 2020

[Via Email: ddillon@ramseynj.com]

The Honorable Deirdre Dillon
Mayor, Ramsey Borough
33 North Central Avenue
Ramsey, NJ 07446-1807

Dear Mayor Dillon:

On behalf of Governor Philip D. Murphy and the New Jersey Department of Community Affairs, I am pleased to inform you that Ramsey Borough will receive a Rec Opps For Individuals with Disabilities grant of \$20,000. This award will provide funds to support new programs, while enhancing existing programs for individuals with disabilities, such as soccer, basketball, baseball, track, "Ramsey is For Everyone" (RIFE), as well as new fitness, karate and yoga programs.

Provision of such financial assistance is subject to appropriate execution of a grant/loan agreement with the Department and compliance by Ramsey Borough with the terms, conditions and requirements set forth therein. Expenditures incurred prior to receipt of the executed grant agreement are incurred solely at the risk of the grant recipient should funding not be available to support this award. If you have any questions regarding this funding, please do not hesitate to contact the Department of Community Affairs' Division of Housing and Community Resources at (609) 292-5855.

I would like to extend my best wishes for this most worthwhile project and its successful completion.

Sincerely,

Sheila Y. Oliver
Lt. Governor



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO BOX 806

TRENTON, NJ 08625-0806

PHILIP D. MURPHY
Governor

LT. GOVERNOR SHEILA Y. OLIVER
Commissioner

January 27, 2020

[Via Email: ameliaj@lyndhurstnj.org]

The Honorable Robert B. Giangeruso
Mayor, Lyndhurst Township
367 Valley Brook Avenue
Lyndhurst, NJ 07071-1810

Dear Mayor Giangeruso:

On behalf of Governor Philip D. Murphy and the New Jersey Department of Community Affairs, I am pleased to inform you that Lyndhurst Township will receive a Rec Opps For Individuals with Disabilities grant of \$12,000. This award will provide funds for integrated recreation, art, leisure and socialization programs for individuals with disabilities residing in Lyndhurst and surrounding communities.

Provision of such financial assistance is subject to appropriate execution of a grant/loan agreement with the Department and compliance by Lyndhurst Township with the terms, conditions and requirements set forth therein. Expenditures incurred prior to receipt of the executed grant agreement are incurred solely at the risk of the grant recipient should funding not be available to support this award. If you have any questions regarding this funding, please do not hesitate to contact the Department of Community Affairs' Division of Housing and Community Resources at (609) 292-5855.

I would like to extend my best wishes for this most worthwhile project and its successful completion.

Sincerely,

Sheila Y. Oliver
Lt. Governor



IMMEDIATE RELEASE
December 30, 2019

Contact: Caryn Shinske (609) 984-1795
Lawrence Hajna (609) 292-2994

DEP AWARDS URBAN AND COMMUNITY FORESTRY GRANTS TOTALING \$122,500 TO SUPPORT MANAGEMENT OF NEW JERSEY TREES AND FORESTS

(19/P104) TRENTON – The Department of Environmental Protection is awarding \$122,500 in grants to 11 municipalities to promote the stewardship of urban and community trees and forests, Commissioner Catherine R. McCabe announced today.

The New Jersey Forest Service's Urban and Community Forestry Program has been awarding Stewardship Grants since 2000. The grants provide financial assistance to counties and municipalities statewide to assist in implementing their local Community Forestry Management Plans.



"Trees have many vital roles in New Jersey," Commissioner McCabe said. "They fight climate change by sequestering carbon as they grow and provide critical shade as temperatures rise. Trees also are the backdrop for both historic and personal events in our lives, protect us from flooding, stand as environmental health indicators and beautify our neighborhoods. These grants will help continue the important work of protecting and growing our urban and community trees and forests."

Funding for the 2019 grants comes from the "Treasure Our Trees" state license plate sales and the No Net Loss Compensatory Reforestation program.

"Trees and forests are important to us on so many levels, from helping to reduce greenhouse gases and energy use, thereby lessening the impacts of climate change and strengthening the resilience of our towns and cities, to improving the quality of life for residents, cleaning the air we breathe, providing habitat for wildlife, providing shade and contributing to an overall healthier environment," said DEP Assistant Commissioner for Natural and Historic Resources

Ray Bukowski. “It is a priority of the New Jersey Forest Service to not only plant trees in our communities and urban areas, but to ensure their long-term survival through proper planning and management.”

Resiliency planning grants totaling \$76,500 have been awarded to eight municipalities:

Merchantville Borough, Camden County (\$10,000); Byram Township, Sussex County (\$10,000); City of Trenton, Mercer County (\$10,000); Pennsauken Township, Camden County (\$10,000); Teaneck Township, Bergen County (\$10,000); Ridgewood Village, Bergen County (\$10,000); West Cape May Borough, Cape May County (\$10,000); and Park Ridge Borough, Bergen County (\$6,500).

Reforestation and tree-planting grants totaling \$46,000 have been awarded to Hightstown Borough, Mercer County (\$7,000); East Windsor Township, Mercer County (\$30,000); and South Orange Township, Essex County (\$9,000).



The grants are used for work on a variety of projects, such as community tree inventories, risk tree assessments, storm assessments, tree planting, and reforestation. Local governments also use the grants to manage impacts from the emerald ash borer, an invasive tree-killing beetle that is causing widespread losses of ash trees across the nation.

Since its first detection in New Jersey in 2014, the emerald ash borer has been found in 98 municipalities in 15 of the state’s 21 counties. Grant funding will allow communities to conduct inventories to identify ash trees, develop emerald ash borer mitigation plans and replace removed ash trees with another tree species.

“The emerald ash borer remains the most significant threat to the health, safety and sustainability of our urban and community forests,” State Forester John Sacco said. “It is important that each community and property owner act now to address this continuing threat. Proper management is essential because infested trees can eventually become a public safety concern.”

With proper care, trees in community and urban settings can be healthy and live long lives. The New Jersey Urban and Community Forestry program provides the financial and technical assistance communities need to properly manage and care for urban and community trees and forests.

“A comprehensive local urban and community forestry program provides environmental, social and economic benefits,” said Carrie Sargeant, Urban and Community Forestry Program Coordinator. “Communities that are accredited with the New Jersey Urban and Community Forestry Program have a Community Forestry Management Plan, participate in required training and education programs, and report back to the program on their accomplishments every year.”

At the beginning of this year, 236 municipalities and counties across New Jersey had New Jersey Forest Service-approved Community Forestry Management Plans, 149 of which were fully accredited with the Urban and Community Forestry Program.

For more information about the New Jersey Urban and Community Forestry Program, visit www.communityforestry.nj.gov.

Like the Urban and Community Forestry Program on Facebook at www.facebook.com/Njurbanandcommunityforestry/.

For more information on how to purchase the Treasure Our Trees commercial or passenger vehicle license plate, which funds the New Jersey Urban and Community Forestry grants, visit www.nj.gov/mvc/vehicles/treasure.htm.

For more about Urban and Community Forestry Stewardship grants and related programs, visit www.nj.gov/dep/parksandforests/forest/community/grants.html.

To learn how communities and property owners can address the threat of emerald ash borer to ash trees, visit www.emeraldashborer.nj.gov.

Follow the DEP on Twitter @NewJerseyDEP.

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DEP PHOTOS

Top: Ecosystem services information provided for 2019 NJ State Arbor Day celebration on Red Oak at Rutgers University, Cook/Douglas Campus.

Bottom: Treasure Our Trees License Plates.



C: J. Henry
C. Brown

State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor
November 21, 2019

The Honorable James Anzaldi
Mayor, City Of Clifton
900 Clifton Avenue
Clifton, NJ 07013

Dear Mayor Anzaldi:

I am pleased to inform you that City Of Clifton has been selected to receive funding from the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2020 Municipal Aid Program for the Brighton Rd And Phyllis Pl Area Sidewalks/Curbs Project in the amount of \$609,128.00.

NJDOT's Municipal Aid Program is a very competitive program. This year the Department received 661 applications requesting more than \$368 million. The Transportation Trust Fund (TTF) supported by the State gas tax is the source of the \$161.25 million funding for this program.

As part of the Department's Commitment to Communities, NJDOT provides statewide assistance to local governments for improvements and preservation of the local transportation network. The local network makes up about 90 percent of New Jersey's roadways. The successful completion of your project will help keep our network flowing and provide your constituents and everyone that uses local roads a transportation system supporting all of our mobility needs.

Should you have any questions regarding your grant, please contact Adam Iervolino at 973-601-6706 in Mount Arlington of the Local Aid District Office.

Again, thank you for your support of this program and good luck with your project.

Sincerely,

Diane Gutierrez-Scaccetti
Commissioner

cc: Municipal Clerk
Municipal Engineer





The Board of Chosen Freeholders County of Passaic

John W. Bartlett, Esq.
FREEHOLDER DIRECTOR

Tel: 973-225-5415
Fax: 973-742-3746

October 11, 2019

The Honorable James Anzaldi, Mayor
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013

Dear Mayor Anzaldi:

Thank you for your application to the Passaic County Open Space, Farmland and Historic Preservation Trust Fund.

The Passaic County Open Space, Farmland and Historic Preservation Trust Fund Advisory Committee presented its recommendations that required a public hearing (held on August 13) to the Passaic County Board of Chosen Freeholders, and on October 8, 2019 the Board approved a resolution to accept those recommendations.

The application for the Richardson Scale Park Improvement Project was recommended and received approval from the Board for a grant in the amount of \$150,000 from the Passaic County Open Space, Farmland and Historic Preservation Trust Fund.

An agreement for this project will be forwarded from County Counsel's office.

Congratulations on this grant award. If you have any questions, please contact Kathleen Caren, Open Space Coordinator, at 973-569-4049.

Sincerely,

John W. Bartlett, Esq.
Freeholder Director
Passaic County Board of Chosen Freeholders

cc: Freeholder Assad Akhter, Open Space, Farmland and Historic Preservation Trust Fund
Advisory Committee liaison
John D. Pogorelec, Jr., Esq., Assistant County Counsel
Nancy Ferrigno, City Clerk, City of Clifton
Debbie Oliver, Recreation Supervisor, City of Clifton
Anthony J. DeNova, III, County Administrator
Matthew P. Jordan, Esq., Deputy County Administrator
Michael Lysicatos, AICP/PP, Planning Director
Kathleen M. Caren, Open Space Coordinator



State of New Jersey

Department of Environmental Protection

P.O. Box 420

Trenton, New Jersey 08625

PHILIP D. MURPHY
Governor

CATHERINE R. McCABE
Commissioner

SHEILA Y. OLIVER
Lt. Governor

October 23, 2019

RECEIVED OCT 31 2019

Honorable Richard F. Turner
Mayor, Weehawken Township
400 Park Avenue
Weehawken, New Jersey 07087

RE: Green Acres Project Number 0911-19-011
Waterfront Multi-Use Pavilion II
Weehawken Township, Hudson County

Dear Mayor Turner:

I am pleased to inform you that the Department of Environmental Protection and the Garden State Preservation Trust have approved Weehawken Township's application for a Green Acres matching grant of \$1,000,000.00. This funding is contingent upon the passage of a legislative appropriation.

I congratulate you on your efforts to improve and expand the recreational opportunities in our state. Weehawken Township's contribution in operating and maintaining this park will help preserve a valuable resource for future generations. Green Acres staff will contact you directly and provide further information to guide you through this project.

Preserving open space and improving and expanding local parks are critical components of the state's efforts to combat sprawl and protect our quality of life. We look forward to working with Weehawken Township toward the successful completion of this important project.

Sincerely,

A handwritten signature in cursive script that reads "Catherine R. McCabe".

Catherine R. McCabe
Commissioner



State of New Jersey
Department of Environmental Protection
P.O. Box 420
Trenton, New Jersey 08625

CATHERINE R. McCABE
Commissioner

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

*COPY
mike K.
LISA T.
Type Council*

October 23, 2019

RECEIVED OCT 31 2019

Honorable Richard F. Turner
Mayor, Weehawken Township
400 Park Avenue
Weehawken, New Jersey 07087

RE: Green Acres Project Number 0911-19-012
South Park Shoreline Enhancement
Weehawken Township, Hudson County

Dear Mayor Turner:

I am pleased to inform you that the Department of Environmental Protection and the Garden State Preservation Trust have approved Weehawken Township's application for a Green Acres matching grant of \$406,222.00. This funding is contingent upon the passage of a legislative appropriation.

I congratulate you on your stewardship efforts which improve and expand the conservation and recreation opportunities in our state. Weehawken Township's contribution in maintaining this park will help preserve a valuable resource for future generations. Green Acres staff will contact you directly and provide further information to guide you through this project.

Preserving open space and improving and expanding local parks are a critical component of the state's efforts to combat sprawl and protect our quality of life. We look forward to working with Weehawken Township toward the successful completion of this important project.

Sincerely,

Catherine R. McCabe
Commissioner



State of New Jersey

Department of Environmental Protection
P.O. Box 420
Trenton, New Jersey 08625

10/31/19

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

CATHERINE R. McCABE
Commissioner

October 23, 2019

Honorable Gabriel Rodriguez
Mayor, West New York Town
428 - 60th Street
West New York, New Jersey 07093

RE: Green Acres Project Number 0912-19-015
Port Imperial Pedestrian Connection
West New York Town, Hudson County

Dear Mayor Rodriguez:

I am pleased to inform you that the Department of Environmental Protection and the Garden State Preservation Trust have approved West New York Town's application for a Green Acres matching grant of \$514,500.00. This funding is contingent upon the passage of a legislative appropriation.

I congratulate you on your efforts to improve and expand the recreational opportunities in our state. West New York Town's contribution in operating and maintaining this park will help preserve a valuable resource for future generations. Green Acres staff will contact you directly and provide further information to guide you through this project.

Preserving open space and improving and expanding local parks are critical components of the state's efforts to combat sprawl and protect our quality of life. We look forward to working with West New York Town toward the successful completion of this important project.

Sincerely,

Catherine R. McCabe
Commissioner



COUNTY OF HUDSON
DEPARTMENT OF PARKS & COMMUNITY SERVICES
DIVISION OF PLANNING
BERGEN SQUARE CENTER
830 BERGEN AVENUE, SUITE 6A
JERSEY CITY, NEW JERSEY 07306
WWW.HUDSONCOUNTYNJ.ORG/PLANNING

THOMAS A. DeGISE
COUNTY EXECUTIVE

THOMAS DeLEO
DIRECTOR

FRANCESCA GIARRATANA, PP, AICP
DIVISION CHIEF

(201) 217-5137
Fax (201) 795-7856

September 17, 2019

Honorable Gabriel Rodriguez
Mayor, Town of West New York
428 60th Street
West New York, NJ 07093

Re: 2019 Open Space Grant Agreement
Project # PI-20-19: Centennial Field

Dear Mayor Rodriguez:

On behalf of County Executive Thomas A. DeGise, I am pleased to inform you that your Hudson County Open Space Trust Fund grant of \$500,000 for Centennial Field Improvement has been officially awarded.

Since 2005, Hudson County has awarded over 72 million dollars in funding assistance for the acquisition of open space, improvements to existing parks, and preserving the county's historic resources to ensure that all county residents have access to recreational and cultural opportunities within their community. Hudson County's steadfast commitment to this mission has been complemented by the exemplary efforts of The Town of West New York.

Please find enclosed the Open Space Grant Agreement and County Voucher Form. We ask that you review the terms and conditions of the grant agreement and return the original, signed copy of the agreement to our office at your earliest convenience.

To request a reimbursement payment, please submit a signed, double-sided copy of the voucher form along with copies of proofs of payment, billed invoices, cancelled checks, and summary of the work completed. Completed work is paid on a reimbursement basis only.

In order to comply with Appendix "B" (Publicity Agreement) of the grant agreement, kindly have your staff coordinate with our office to acquire the proper signage that should be installed at the project site during and after construction.

Thank you for inviting us to be a part of this initiative. If you have any questions or need additional information, please feel free to contact Samuel Schroeder, Open Space Coordinator, by phone at (201) 217-5137 or e-mail sschroeder@hcnj.us. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Francesca Giarratana".

Francesca Giarratana, AICP, PP
Division Chief

cc. Hon. Thomas A. DeGise, County Executive
Abraham Antun, County Administrator
David Drumeler, Deputy County Administrator

Thomas DeLeo, Dir. of Parks & Community Services
Jonathan Castaneda, Chief of Staff, Town of West New York

An equal opportunity employer



State of New Jersey

Department of Environmental Protection

P.O. Box 420

Trenton, New Jersey 08625

HILIP D. MURPHY
Governor

HEILA Y. OLIVER
Lt. Governor

CATHERINE R. McCABE
Commissioner

October 23, 2019

Honorable Carmen Amato Jr.
Mayor, Berkeley Township
P.O. Box B
Bayville, New Jersey 08721

RE: Green Acres Project Number 1506-19-031
Main Street Boat Ramp Park
Berkeley Township, Ocean County

Dear Mayor Amato:

I am pleased to inform you that the Department of Environmental Protection and the Garden State Preservation Trust have approved Berkeley Township's application for a Green Acres matching grant of \$135,872.00. This funding is contingent upon the passage of a legislative appropriation.

I congratulate you on your efforts to improve and expand the recreational opportunities in our state. Berkeley Township's contribution in operating and maintaining this park will help preserve a valuable resource for future generations. Green Acres staff will contact you directly and provide further information to guide you through this project.

Preserving open space and improving and expanding local parks are critical components of the state's efforts to combat sprawl and protect our quality of life. We look forward to working with Berkeley Township toward the successful completion of this important project.

Sincerely,

A handwritten signature in blue ink that reads "Catherine R. McCabe".

Catherine R. McCabe
Commissioner



**HISTORIC
TRUST**

PO Box 457
Trenton, NJ 08625

September 30, 2019

Mr. John Camera
Township of Berkeley
627 Pinewald-Keswick Road
PO Boc B
Berkeley, NJ 08721

Re: Grant No. 2019.2012, Manitou Park School House

Dear Mr. Camera:

On behalf of the Board of Trustees of the New Jersey Historic Trust, I congratulate your organization on being recommended for a preservation grant from the Preserve New Jersey Historic Preservation Fund in the amount of \$656,537.

The Garden State Preservation Trust will authorize the awards at its October 8 meeting. The Legislature and Governor must approve the appropriation before the grant funds can be dispersed. We will keep you informed of the legislative progress via email alerts.

The Historic Trust will schedule a mandatory grant workshop in January 2020. You will be notified by mail and email when the exact date is scheduled. This workshop will provide you with the information that you need to begin administering your grant.

Until that time, please keep the Trust staff informed about activities regarding your project, including development of any research, planning, design, or construction documents. The Trust should receive copies of all documents related to this project as they become available. You can reach your program officer, Haley McAlpine, using the contact information listed on the attached business card.

Again, congratulations on your successful application. We look forward to working with you to preserve New Jersey's historic resources.

Sincerely,

Dorothy P. Guzzo
Executive Director

CC: Assemblywoman Dianne C. Gove
Assemblyman Brian E. Rumpf
Senator Christopher J. Connors



PO Box 457
Trenton, NJ 08625

September 30, 2019

Mr. Dominic Villano
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013

Re: Grant No. 2019.0004, John and Anna Vreeland/Hamilton House

Dear Mr. Villano:

On behalf of the Board of Trustees of the New Jersey Historic Trust, I congratulate your organization on being recommended for a preservation grant from the Preserve New Jersey Historic Preservation Fund in the amount of \$25,312.

The Garden State Preservation Trust will authorize the awards at its October 8 meeting. The Legislature and Governor must approve the appropriation before the grant funds can be dispersed. We will keep you informed of the legislative progress via email alerts.

The Historic Trust will schedule a mandatory grant workshop in January 2020. You will be notified by mail and email when the exact date is scheduled. This workshop will provide you with the information that you need to begin administering your grant.

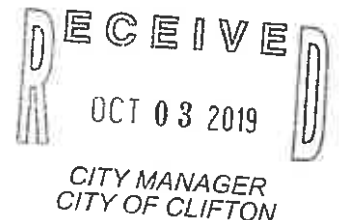
Until that time, please keep the Trust staff informed about activities regarding your project, including development of any research, planning, design, or construction documents. The Trust should receive copies of all documents related to this project as they become available. You can reach your program officer, Erin Frederickson, using the contact information listed on the attached business card.

Again, congratulations on your successful application. We look forward to working with you to preserve New Jersey's historic resources.

Sincerely,

Dorothy P. Guzzo
Executive Director

CC: Assemblyman Thomas P. Giblin
Assemblywoman Britnee N. Timberlake
Senator Nia H. Gill, Esq.



via e-mail
C. C. Brown
J. Brägel
M. Lardner
J. Kunz
K. Ruffel



U.S. Department of Justice

Office of Justice Programs

Office of Communications

Washington, D.C. 20531

GRANT NOTIFICATION		Grant Number: 2019-YS-BX-0056
Name & Address of Recipient:		City Of Paterson Board Of Education 90 Delaware Ave
City, State & ZIP:		Paterson, New Jersey 07503-1804
Recipient Project Director/Contact: Eileen Shafer Superintendent Phone: (973) 321-2331		
Title of Program: FY 19 STOP School Violence Technology and Threat Assessment Solutions for Safer Schools Program		
Title of Project: FY 19 STOP School Violence Technology and Threat Assessment Solutions for Safer Schools Program		
Amount of Award:	\$ 250,000	Date of Award: 09/30/2019
Awarding Agency: Bureau of Justice Assistance Gale W Farquhar		
Supplement: No		
Statutory Authority for Program: FY19(BJA - STOP School Violence) Pub. L. No. 116-6, 133 Stat 13, 114		
Impact/Focus:	Discretionary	CFDA Number: 16.839
Project Description: The Bureau of Justice Assistance's (BJA) Student, Teachers, and Officers Preventing (STOP) School Violence Act Program (SSV Program) furthers the Department of Justice's mission by supporting and assisting state, local, territorial, and tribal jurisdictions efforts to reduce violent crime through the creation of school threat assessment teams, the use of technology for anonymously reporting suspicious activity as it relates to violence in schools, and by supporting the creation and enhancement of State School Safety Centers in K-12 schools. The objective of Categories 1 through 6 is to improve school safety through the development of comprehensive programs that include either or both of the following activities: (1) conducting school threat assessments; or (2) developing multidisciplinary mental health intervention teams designed to identify school violence risks among students, and implementing strategies to mitigate those risks. CA/NCF		
For more information about this grant, contact the Office of Justice Program's Office of Communications at (202) 307-0703.		



**COUNTY OF HUDSON
DEPARTMENT OF PARKS & COMMUNITY SERVICES
DIVISION OF PLANNING
BERGEN SQUARE CENTER
830 BERGEN AVENUE, SUITE 6A
JERSEY CITY, NEW JERSEY 07306
WWW.HUDSONCOUNTYNJ.ORG/PLANNING**

THOMAS A. DeGISE
COUNTY EXECUTIVE

THOMAS DeLEO
DIRECTOR

FRANCESCA GIARRATANA, PP, AICP
DIVISION CHIEF

**Fax (201) 217-5137
(201) 795-7856**

September 17, 2019

Honorable Gabriel Rodriguez
Mayor, Town of West New York
428 60th Street
West New York, NJ 07093

**Re: 2019 Open Space Grant Agreement
Project # PI-20-19: Centennial Field**

Dear Mayor Rodriguez:

On behalf of County Executive Thomas A. DeGise, I am pleased to inform you that your Hudson County Open Space Trust Fund grant of \$500,000 for Centennial Field Improvement has been officially awarded.

Since 2005, Hudson County has awarded over 72 million dollars in funding assistance for the acquisition of open space, improvements to existing parks, and preserving the county's historic resources to ensure that all county residents have access to recreational and cultural opportunities within their community. Hudson County's steadfast commitment to this mission has been complemented by the exemplary efforts of The Town of West New York.

Please find enclosed the Open Space Grant Agreement and County Voucher Form. We ask that you review the terms and conditions of the grant agreement and return the original, signed copy of the agreement to our office at your earliest convenience.

To request a reimbursement payment, please submit a signed, double-sided copy of the voucher form along with copies of proofs of payment, billed invoices, cancelled checks, and summary of the work completed. Completed work is paid on a reimbursement basis only.

In order to comply with Appendix "B" (Publicity Agreement) of the grant agreement, kindly have your staff coordinate with our office to acquire the proper signage that should be installed at the project site during and after construction.

Thank you for inviting us to be a part of this initiative. If you have any questions or need additional information, please feel free to contact Samuel Schroeder, Open Space Coordinator, by phone at (201) 217-5137 or e-mail sschroeder@hcnj.us. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Francesca Giarratana".

Francesca Giarratana, AICP, PP
Division Chief

cc. Hon. Thomas A. DeGise, County Executive
Abraham Antun, County Administrator
David Drumeler, Deputy County Administrator

Thomas DeLeo, Dir. of Parks & Community Services
Jonathan Castaneda, Chief of Staff, Town of West New York

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**COUNTY OF HUDSON
DEPARTMENT OF PARKS & COMMUNITY SERVICES
DIVISION OF PLANNING
BERGEN SQUARE CENTER
830 BERGEN AVENUE, SUITE 6A
JERSEY CITY, NEW JERSEY 07306
WWW.HUDSONCOUNTYNJ.ORG/PLANNING**

THOMAS A. DeGISE
COUNTY EXECUTIVE

THOMAS DeLEO
DIRECTOR

FRANCESCA GIARRATANA, PP, AICP
DIVISION CHIEF

(201) 217-5137
Fax (201) 795-7856

September 17, 2019

Honorable Richard F. Turner
Mayor, Township of Weehawken
400 Park Ave
Weehawken, NJ 07086

**Re: 2019 Open Space Grant Agreement
Project # PI-19-19: Waterfront Project**

Dear Mayor Turner:

On behalf of County Executive Thomas A. DeGise, I am pleased to inform you that your Hudson County Open Space Trust Fund grant of \$250,000 for Waterfront Project has been officially awarded.

Since 2005, Hudson County has awarded over 72 million dollars in funding assistance for the acquisition of open space, improvements to existing parks, and preserving the county's historic resources to ensure that all county residents have access to recreational and cultural opportunities within their community. Hudson County's steadfast commitment to this mission has been complemented by the exemplary efforts of The Township of Weehawken.

Please find enclosed the Open Space Grant Agreement and County Voucher Form. We ask that you review the terms and conditions of the grant agreement and return the original, signed copy of the agreement to our office at your earliest convenience.

To request a reimbursement payment, please submit a signed, double-sided copy of the voucher form along with copies of proofs of payment, billed invoices, cancelled checks, and summary of the work completed. Completed work is paid on a reimbursement basis only.

In order to comply with Appendix "B" (Publicity Agreement) of the grant agreement, kindly have your staff coordinate with our office to acquire the proper signage that should be installed at the project site during and after construction.

Thank you for inviting us to be a part of this initiative. If you have any questions or need additional information, please feel free to contact Samuel Schroeder, Open Space Coordinator, by phone at (201) 217-5137 or e-mail sschroeder@hcnj.us. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Francesca Giarratana".

Francesca Giarratana, AICP, PP
Division Chief

cc. Hon. Thomas A. DeGise, County Executive
Abraham Antun, County Administrator
David Drumeler, Deputy County Administrator

Thomas DeLeo, Dir. of Parks & Community Services
Giovani Ahmad, Township Manager, Township of Weehawken
Michael Kilkeary, Township of Weehawken

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COUNTY OF HUDSON
DEPARTMENT OF PARKS & COMMUNITY SERVICES
DIVISION OF PLANNING
BERGEN SQUARE CENTER
830 BERGEN AVENUE, SUITE 6A
JERSEY CITY, NEW JERSEY 07306
WWW.HUDSONCOUNTYNJ.ORG/PLANNING

THOMAS A. DeGISE
COUNTY EXECUTIVE

THOMAS DeLEO
DIRECTOR

FRANCESCA GIARRATANA, PP, AICP
DIVISION CHIEF

(201) 217-5137
Fax (201) 795-7856

September 17, 2019

Honorable Richard F. Turner
Mayor, Township of Weehawken
400 Park Ave
Weehawken, NJ 07086

Re: 2019 Open Space Grant Agreement
Project # PI-18-19: Weehawken Pier B Enhancement and Pedestrian Bridge

Dear Mayor Turner:

On behalf of County Executive Thomas A. DeGise, I am pleased to inform you that your Hudson County Open Space Trust Fund grant of \$500,000 for Weehawken Pier B Enhancement and Pedestrian Bridge has been officially awarded.

Since 2005, Hudson County has awarded over 72 million dollars in funding assistance for the acquisition of open space, improvements to existing parks, and preserving the county's historic resources to ensure that all county residents have access to recreational and cultural opportunities within their community. Hudson County's steadfast commitment to this mission has been complemented by the exemplary efforts of The Township of Weehawken.

Please find enclosed the Open Space Grant Agreement and County Voucher Form. We ask that you review the terms and conditions of the grant agreement and return the original, signed copy of the agreement to our office at your earliest convenience.

To request a reimbursement payment, please submit a signed, double-sided copy of the voucher form along with copies of proofs of payment, billed invoices, cancelled checks, and summary of the work completed. Completed work is paid on a reimbursement basis only.

In order to comply with Appendix "B" (Publicity Agreement) of the grant agreement, kindly have your staff coordinate with our office to acquire the proper signage that should be installed at the project site during and after construction.

Thank you for inviting us to be a part of this initiative. If you have any questions or need additional information, please feel free to contact Samuel Schroeder, Open Space Coordinator, by phone at (201) 217-5137 or e-mail sschroeder@hcnj.us. Thank you for your attention to this matter.

Sincerely,

Francesca Giarratana, AICP, PP
Division Chief

cc. Hon. Thomas A. DeGise, County Executive
Abraham Antun, County Administrator
David Drumeler, Deputy County Administrator

Thomas DeLeo, Dir. of Parks & Community Services
Giovani Ahmad, Township Manager, Township of Weehawken
Michael Kilkeary, Township of Weehawken

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United States Department of Agriculture

August 17, 2019

RECEIVED
AUG 14 2019

Honorable Katherine Little
Mayor, Borough of Sussex
2 Main Street
Sussex, NJ 07461-2305

Re: Obligation Lake Rutherford Water Improvement Project Loan and Grant

Dear Mayor Little:

Enclosed for your records is a copy of RD 1940-1, "Request for Obligation of Funds" for Water and Environmental Programs Loan and Grant. The requested funds will be used for Lake Rutherford Water Improvements. Item No. 38 of said form indicates that as of this date, your application for financial assistance for this project has been approved in the amount of:

Loan for \$346,000.00
Grant for \$1,018,800.00

Rural Development continues to be committed to the development of rural areas. If you have any questions regarding this matter, please feel free to contact our office at 856-787-7775 or 7700.

Sincerely,



MICHAEL THULEN, JR.
State Director

Enclosure

Rural Development • State Office
521 Fellowship Road, Suite 130 • Mount Laurel NJ 08054
Voice (856) 787-7700 • Fax (856) 305-7343
www.rd.usda.gov/nj

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United States Department of Agriculture

August 12, 2019

Honorable Katherine Little
Borough of Sussex
2 Main Street
Sussex, NJ 07461-2305

RECEIVED
AUG 14 2019

Re: Grant Obligation to Purchase an Ambulance Chassis

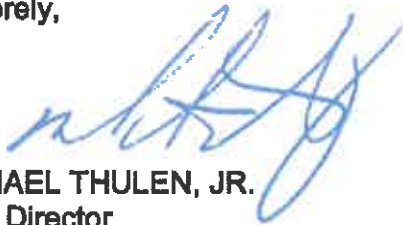
Dear Mayor Little:

Enclosed for your records is a copy of RD 1940-1, "Request for Obligation of Funds" for Community Facilities Program Grant. The requested funds will be used to purchase an ambulance chassis Item No. 38 of said form indicates that as of this date, your application for financial assistance for this project has been approved in the amount of:

Grant \$49,000

Rural Development continues to be committed to the development of rural areas. If you have any questions regarding this matter, please feel free to contact our office at 856-787-7775 or 7700.

Sincerely,



MICHAEL THULEN, JR.
State Director

Enclosure

Rural Development • New Jersey State Office
521 Fellowship Road, Suite 130 • Mt. Laurel, NJ 08054
Voice (856) 787 7700 • Fax (856) 305-7343
www.rd.usda.gov/nj

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RECEIVED
APR - 1 2019

State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCEITI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

March 25, 2019

The Honorable Katherine Little
Mayor, Sussex Borough
2 Main Street
Sussex, NJ 07461

Dear Mayor Little:

I am pleased to inform you that Sussex Borough has been selected to receive funding from the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2019 Municipal Aid Program for the Unionville Avenue And Elizabeth Avenue/Lake Shore Drive Road Improvements Project in the amount of \$147,000.

NJDOT's Municipal Aid Program is a very competitive program. This year the Department received 681 applications requesting more than \$377.9 million. There is \$161.25 million available in funds from the Transportation Trust Fund (TTF) supported by the State gas tax.

As part of the Department's Commitment to Community, NJDOT provides statewide assistance for local governments for improvements to and preservation of the local transportation network, this network makes up about 90 percent of New Jersey's roadways. The successful completion of your project will help achieve this goal and provide your constituents and everyone that uses local roads a transportation system that provides the mobility they deserve.

Should you have any questions regarding your grant, please contact the NJDOT Local Aid District Office in your area.

District 1 - Mt. Arlington - 973-601-6700
District 2 - Newark - 973-877-1500

District 3 - Trenton - 609-530-5271
District 4 - Cherry Hill - 856-486-6618

Again, thank you for your support of this program and good luck with your project.

Sincerely,

Diane Gutierrez-Scaccetti
Commissioner

cc: Municipal Clerk, Municipal Engineer



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

March 25, 2019

The Honorable Felix Roque
Mayor, West New York
428 60th Street
West New York, NJ 07093

Dear Mayor Roque:

I am pleased to inform you that West New York has been selected to receive funding from the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2019 Municipal Aid Program for the Broadway & 62nd St Project in the amount of \$757,980.

NJDOT's Municipal Aid Program is a very competitive program. This year the Department received 681 applications requesting more than \$377.9 million. There is \$161.25 million available in funds from the Transportation Trust Fund (TTF) supported by the State gas tax.

As part of the Department's Commitment to Community, NJDOT provides statewide assistance for local governments for improvements to and preservation of the local transportation network, this network makes up about 90 percent of New Jersey's roadways. The successful completion of your project will help achieve this goal and provide your constituents and everyone that uses local roads a transportation system that provides the mobility they deserve.

Should you have any questions regarding your grant, please contact the NJDOT Local Aid District Office in your area.

District 1 - Mt. Arlington - 973-601-6700
District 2 - Newark - 973-877-1500

District 3 - Trenton - 609-530-5271
District 4 - Cherry Hill - 856-486-6618

Again, thank you for your support of this program and good luck with your project.

Sincerely,

Diane Gutierrez-Scaccetti
Commissioner

cc: Municipal Clerk, Municipal Engineer

RECEIVED
2019 APR - 1 P 1:54
TOWNSHIP OF WEST NEW YORK, N.J.



✓ on Agenda 4/10/19
Clerical Mail

State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

March 25, 2019

The Honorable James Anzaldi
Mayor, City Of Clifton
900 Clifton Avenue
Clifton, NJ 07013

Dear Mayor Anzaldi:

I am pleased to inform you that City Of Clifton has been selected to receive funding from the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2019 Municipal Aid Program for the Hazel Street Area Sidewalk And Curbing Improvement Project Project in the amount of \$710,688.

NJDOT's Municipal Aid Program is a very competitive program. This year the Department received 681 applications requesting more than \$377.9 million. There is \$161.25 million available in funds from the Transportation Trust Fund (TTF) supported by the State gas tax.

As part of the Department's Commitment to Community, NJDOT provides statewide assistance for local governments for improvements to and preservation of the local transportation network, this network makes up about 90 percent of New Jersey's roadways. The successful completion of your project will help achieve this goal and provide your constituents and everyone that uses local roads a transportation system that provides the mobility they deserve.

Should you have any questions regarding your grant, please contact the NJDOT Local Aid District Office in your area.

District 1 - Mt. Arlington - 973-601-6700
District 2 - Newark - 973-877-1500

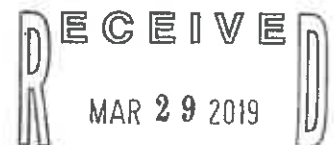
District 3 - Trenton - 609-530-5271
District 4 - Cherry Hill - 856-486-6618

Again, thank you for your support of this program and good luck with your project.

Sincerely,

Diane Gutierrez-Scaccetti
Commissioner

cc: Municipal Clerk, Municipal Engineer



CITY MANAGER
CITY OF CLIFTON



State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

March 25, 2019

The Honorable Joseph Desalvo
Mayor, Rutherford
176 Park Avenue
Rutherford, NJ 07070

Dear Mayor Desalvo:

I am pleased to inform you that Rutherford has been selected to receive funding from the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2019 Municipal Aid Program for the Various Streets Project in the amount of \$212,000.

NJDOT's Municipal Aid Program is a very competitive program. This year the Department received 681 applications requesting more than \$377.9 million. There is \$161.25 million available in funds from the Transportation Trust Fund (TTF) supported by the State gas tax.

As part of the Department's Commitment to Community, NJDOT provides statewide assistance for local governments for improvements to and preservation of the local transportation network, this network makes up about 90 percent of New Jersey's roadways. The successful completion of your project will help achieve this goal and provide your constituents and everyone that uses local roads a transportation system that provides the mobility they deserve.

Should you have any questions regarding your grant, please contact the NJDOT Local Aid District Office in your area.

District 1 - Mt. Arlington - 973-601-6700
District 2 - Newark - 973-877-1500

District 3 - Trenton - 609-530-5271
District 4 - Cherry Hill - 856-486-6618

Again, thank you for your support of this program and good luck with your project.

Sincerely,

Diane Gutierrez-Scaccetti
Commissioner

cc: Municipal Clerk, Municipal Engineer

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RECEIVED
BOROUGH OF RUTHERFORD
2019 APR - 1 4 11:13

RAMSEY, NEW JERSEY – Friday, May 4, 2018 – The Borough of Ramsey Emergency Services is excited to announce that the Firehouse Subs Public Safety Foundation has awarded \$16,021.21 to the Ramsey Police Department for the purchase of specialized lifesaving equipment: a LUCAS 3.0 Chest Compression System. This lifesaving equipment can be used in cardiac arrest emergencies, to provide mechanical CPR. The Ramsey Police Department is proud of our capabilities as the community First Responders and this equipment will help in that mission. We sincerely appreciate the Firehouse Subs Public Safety Foundation for approving our request and awarding the funds to purchase this equipment. On behalf of the Borough of Ramsey and the Ramsey Police Department, we applaud Firehouse Subs Public Safety Foundation for their desire to assist public safety responders to acquire rescue and safety equipment to better serve the needs of our community.

In a related subject and as a result of a second separate application we are pleased to announce that the Firehouse Subs Public Safety Foundation Board of Directors has awarded the Ramsey Fire Department the requested six portable radios with accessories valued at up to \$22,339.50. Having radios for communicating among Ramsey Fire Department members is essential for smooth and safe firefighting. The community benefits by knowing that during an emergency, the Fire Department members can maintain dialog to apprise each other of the severity of the scene. It aids firefighting and promotes safety. The Department benefits by being able to talk to each other to assess firefighting operations. Members will remain calm and in control through radio communications. Once again, thank you Firehouse Subs!

ABOUT FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION In 2005, the Firehouse Subs founders established the Firehouse Subs Public Safety Foundation with the mission of providing funding, life-saving equipment, and educational opportunities to first-responders and public safety organizations. Through the non-profit 501(c)(3), Firehouse Subs Public Safety Foundation.



FAX to: Mike K.

RECEIVED DEC 17 2018

State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

December 11, 2018

The Honorable Richard F. Turner
Mayor, Weehawken Township
400 Park Avenue
Weehawken, NJ 07086

Dear Mayor Turner:

I am pleased to inform you that you will receive an allotment of \$400,000 from the Transportation Trust Fund for the Hamilton Park Emergency Drainage project. These funds are provided through the Local Aid Infrastructure Fund program.

The New Jersey Department of Transportation is in the process of fully executing your application/agreements for this project. Should you have any questions, please contact Richard Loveless of NJDOT's Local Aid District Office in Newark. He can be reached at 973-877-1500.

The Transportation Trust Fund provides funding to communities throughout our state through grant programs that help local governments advance transportation projects without burdening local property taxpayers.

My best wishes for the successful completion of your project.

Sincerely,

A handwritten signature in cursive script, reading "Laine Rankin".

Laine Rankin
Director
Division of Local Aid & Economic Development

cc: County Clerk
County Engineer

A small, stylized handwritten mark, possibly initials or a signature, located at the bottom left of the page.


[Start Menu](#) | [Agency Info](#) | [Application Menu](#)
[User: Joseph DeSalvo](#) | [Help](#) | [Logout](#)
[Return to Application Menu](#)[VIEW SENT EMAIL](#)
[Application Contacts](#) | [Email Grant Contacts](#) | [Email History](#)

Sent Email

Application 2018-05157-0005
Email To jdesalvo@rutherford-nj.com
Email CC'ed Albert.Rivera@dca.state.nj.us
Email From sageadmin@dca.state.nj.us
Subject Agency Award Single
Message



State of New Jersey
 DEPARTMENT OF COMMUNITY AFFAIRS
 101 SOUTH BROAD STREET
 PO BOX 806
 TRENTON, NJ 08625-0806

PHILIP D. MURPHY
 Governor

I.T. GOVERNOR SHEILA Y. OLIVER
 Commissioner

January 22, 2018

[Via Email: jdesalvo@rutherford-nj.com]
 The Honorable Joseph DeSalvo
 Mayor, Rutherford Borough
 176 Park Avenue
 Rutherford, NJ 07070-2310

Dear Mayor DeSalvo:

On behalf of governor Philip D. Murphy and the New Jersey Department of Community Affairs, I am pleased to inform you that Rutherford Borough will receive a Rec Opps For Individuals with Disabilities grant of \$20,000. This award will provide funds to provide new and expanded integrated recreational opportunities for the residents of Rutherford.

Provision of such financial assistance is subject to appropriate execution of a grant/loan agreement with the Department and compliance by Rutherford Borough with the terms, conditions and requirements set forth therein. Expenditures incurred prior to receipt of the executed grant agreement are incurred solely at the risk of the grant recipient should funding not be available to support this award. If you have any questions regarding this funding, please do not hesitate to contact the Department of Community Affairs' Division of Housing and Community Resources at (609) 292-5855.

I would like to extend my best wishes for this most worthwhile project and its successful completion.

Sincerely,

Sheila Y. Oliver
 Commissioner

Date Initiated 1/22/2018 2:16:08 PM**Date Sent** 1/22/2018 2:16:12 PM



**COUNTY OF HUDSON
DEPARTMENT OF PARKS & COMMUNITY SERVICES
DIVISION OF PLANNING
BERGEN SQUARE CENTER
830 BERGEN AVENUE, SUITE 6A
JERSEY CITY, NEW JERSEY 07306
WWW.HUDSONCOUNTYNJ.ORG/PLANNING**

**THOMAS A. DeGISE
COUNTY EXECUTIVE**

**THOMAS DeLEO
DIRECTOR**

**SHARHONDA WALKER
DEPUTY DIRECTOR**

**FRANCESCA GIARRATANA, PP, AICP
DIVISION CHIEF**

**(201) 217-5137
Fax (201) 795-7856**

October 2, 2018

Honorable Felix Roque
Mayor, Town of West New York
428 60th Street
West New York, NJ 07093

**Re: 2018 Open Space Grant Agreement
Project # PI-14-18: Recreation and Safety Enhancements at Patricia McEldowney Field**

Dear Mayor Roque:

Congratulations! On behalf of County Executive Thomas A. DeGise, I am pleased to inform you that your Hudson County Open Space Trust Fund grant of \$500,000 for Recreation and Safety Enhancements at Patricia McEldowney Field has been officially awarded.

Since 2005, Hudson County has now awarded almost 64 million dollars in funding assistance for the acquisition of open space, improvements to existing parks, and preserving the county's historic resources. Hudson County's steadfast commitment to this mission has been complemented by the exemplary efforts of the Town of West New York.

Local public parks and historic preservation projects throughout the county help to ensure that all county residents have access to recreational and cultural opportunities within their community, and enhance quality of life. The Recreation and Safety Enhancements at Patricia McEldowney Field will create a positive environmental and societal impact in the county, which residents and visitors will enjoy for years to come.

I'll be reaching out to your staff to confirm the details of your grant agreement and reimbursement process. If you have any questions or need additional information, please feel free to contact me by phone at (201) 217-5137 or e-mail at fgiarratana@hcnj.us.

Thank you for inviting us to be a part of this initiative. We look forward to working with you.

Sincerely,

A handwritten signature in blue ink that reads "Francesca Giarratana".

Francesca Giarratana, AICP, PP
Division Chief

cc. Hon. Thomas A. DeGise, County Executive
Abraham Antun, County Administrator
David Drumeler, Deputy County Administrator

An equal opportunity employer



**COUNTY OF BERGEN
DEPARTMENT OF PARKS
DIVISION OF LAND MANAGEMENT/OPEN SPACE TRUST FUND**

One Bergen County Plaza • 4th Floor. • Hackensack, N.J. 07601-7076
Tel. (201) 336-6446 • Fax (201) 336-6449

James J. Tedesco III
County Executive

Via E-mail Only

Re: 2018 Bergen County Open Space Trust Fund Municipal Program
Grant Award of \$152,646

Dear Mayor Pronti,

The Board of Chosen Freeholders granted final approval to a Bergen County Trust Fund grant award for the above-referenced park improvement project at its meeting on March 6, 2019.

Accompanying this letter is the Trust Fund Project Contract, which is to be executed by the municipality and returned to the County within 90 days of its receipt.

The municipality is strongly advised to review the Trust Fund Project Contract prior to its execution. Please contact the County with any questions.

Kindly please complete the following steps:

- ☐ Review the Contract.
- ☐ Complete Attachment B – Project Schedule and Sources of Funding.
- ☐ Provide proof of project funding if it is already in place.
- ☐ Authorize a municipal Resolution as per Attachment C.
- ☐ Execute three (3) original signature pages (page 15) with witness for the Grantee.

Please print and return the following documents within 90 days of the receipt of this letter:

- ☐ Three (3) full copies of the Contract and its Attachments **OR,**
- ☐ Three (3) copies of the signature page (page 15), and,
- ☐ One (1) copy each of Attachments B and C.

A fully-executed contract document will be returned to the municipality with instructions on project completion for receipt of the grant. The Trust Fund grant is a reimbursement grant payable upon completion of the approved park improvement project.



**COUNTY OF BERGEN
DEPARTMENT OF PARKS
DIVISION OF LAND MANAGEMENT/OPEN SPACE TRUST FUND**

One Bergen County Plaza • 4th Floor. • Hackensack, N.J. 07601-7076
Tel. (201) 336-6446 • Fax (201) 336-6449

James J. Tedesco III
County Executive

Via E-mail Only

Re: 2018 Bergen County Open Space Trust Fund Municipal Program
Grant Award of \$49,650

Dear Mayor Tomko,

The Board of Chosen Freeholders granted final approval to a Bergen County Trust Fund grant award for the above-referenced park improvement project at its meeting on March 6, 2019.

Accompanying this letter is the Trust Fund Project Contract, which is to be executed by the municipality and returned to the County within 90 days of its receipt.

The municipality is strongly advised to review the Trust Fund Project Contract prior to its execution. Please contact the County with any questions.

Kindly please complete the following steps:

- ☐ Review the Contract.
- ☐ Complete Attachment B – Project Schedule and Sources of Funding.
- ☐ Provide proof of project funding if it is already in place.
- ☐ Authorize a municipal Resolution as per Attachment C.
- ☐ Execute three (3) original signature pages (page 15) with witness for the Grantee.

Please print and return the following documents within 90 days of the receipt of this letter:

- ☐ Three (3) full copies of the Contract and its Attachments **OR**,
- ☐ Three (3) copies of the signature page (page 15), and,
- ☐ One (1) copy each of Attachments B and C.

A fully-executed contract document will be returned to the municipality with instructions on project completion for receipt of the grant. The Trust Fund grant is a reimbursement grant payable upon completion of the approved park improvement project.


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Application 2018-05157-0039
Email To froque@westnewyorknj.org
Email CC'ed Albert.Rivera@dca.state.nj.us
Email From sageadmin@dca.state.nj.us
Subject Agency Award Single
Message



State of New Jersey
 DEPARTMENT OF COMMUNITY AFFAIRS
 101 SOUTH BROAD STREET
 PO BOX 806
 TRENTON, NJ 08625-0806

PHILIP D. MURPHY
Governor

J.T. GOVERNOR SHEILA Y. OLIVER
Commissioner

January 22, 2018

[Via Email: froque@westnewyorknj.org]

The Honorable Felix E. Roque
 Mayor, West New York Town
 428 60th Street
 West New York, NJ 07093-2222

Dear Mayor Roque:

On behalf of governor Philip D. Murphy and the New Jersey Department of Community Affairs, I am pleased to inform you that West New York Town will receive a Rec Opps For Individuals with Disabilities grant of \$10,000. This award will provide funds for the integration of youth with disabilities into the after-school program titled "Arts & Crafts Club."

Provision of such financial assistance is subject to appropriate execution of a grant/loan agreement with the Department and compliance by West New York Town with the terms, conditions and requirements set forth therein. Expenditures incurred prior to receipt of the executed grant agreement are incurred solely at the risk of the grant recipient should funding not be available to support this award. If you have any questions regarding this funding, please do not hesitate to contact the Department of Community Affairs' Division of Housing and Community Resources at (609) 292-5855.

I would like to extend my best wishes for this most worthwhile project and its successful completion.

Sincerely,

Sheila Y. Oliver
 Commissioner

Date Initiated 1/22/2018 2:16:08 PM**Date Sent** 1/22/2018 2:16:12 PM



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF THE COMMISSIONER

Mail Code 401-07

P.O. Box 402

Trenton, NJ 08625-0402

TEL # (609) 292-2885

FAX # (609) 292-7695

CHRIS CHRISTIE
Governor

BOB MARTIN
Commissioner

KIM GUADAGNO
Lt. Governor

July 6, 2017

Honorable Felix Roque
Mayor - West New York Town
428 - 60th Street
West New York, New Jersey 07093

RE: Green Acres Project Number 0912-17-067
Historic Miller Stadium Field Surface Improvement
West New York Town, Hudson County

Dear Mayor Roque:

I am pleased to inform you that the Department of Environmental Protection and the Garden State Preservation Trust (GSPT) have approved West New York Town's application for a Green Acres matching grant of \$1,000,000. This funding is contingent upon the passage of a legislative appropriation.

I congratulate you on your efforts to improve and expand the recreational opportunities in our state. West New York Town's contribution in operating and maintaining this park will help preserve a valuable resource for future generations. Green Acres staff will contact you directly and provide further information to guide you through this project.

Preserving open space and improving and expanding local parks are a critical component of the state's efforts to combat sprawl and protect our quality of life. We look forward to working with West New York Town toward the successful completion of this important project.

Sincerely,



Bob Martin
Commissioner

Subject: Fw: Wallington Fire Department, New Jersey: EMW-2016-FF-00310
To: Mark Tomko <mwtnnj@verizon.net>, Jane Fontana <jfontana@wallingtonnj.org>

Jacob B. Hrywniak

Fire Chief - Wallington Fire Dept.

Wallington, New Jersey

201-206-0510

This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission.

From: Diaz, Yesenia <yesenia.diaz@fema.dhs.gov>
Sent: Friday, August 18, 2017 1:16 PM
To: jacobhrywniak@msn.com; ems@wallingtonnj.org; v.baginski@verizon.net
Subject: Wallington Fire Department, New Jersey: EMW-2016-FF-00310

Congratulations on being selected to receive a FY 2016 SAFER Grant award!

I am writing on behalf of your SAFER Program Office point of contact Julia Barron who is out on maternity leave until mid-September. The SAFER Program Office is responsible for the programmatic monitoring of this grant. As such, Julia will be reviewing your payment requests, performance reports, and amendment requests. However, until Julia returns, I will be handling all aspects of your grant.

This e-mail and its attachments contain the information that you need to know in order to be successful with this grant.

If you have not already done so, you will need to officially accept or reject this grant award within the eGrant system. If no action is taken within thirty (30) days from the date of notification of award, the system will retract the award. If you need additional time to make a decision, please let me know.

Be sure to print and carefully read your Award Package, which is available in eGrants. The Negotiations Comments section of the Award Package may contain adjustments or special conditions that were added during the award process. You should also review the Request Details section of your awarded application as Program Office notes may have been added during technical review. You should print your awarded grant application if adjustments were made to it. To access the Award Package and the updated application, please refer to the instructions in the attached User Guide.



State of New Jersey

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

Department of Environmental Protection
AIR QUALITY, ENERGY AND SUSTAINABILITY
Division of Air Quality
Bureau of Mobile Sources
Mail code 401-02E
Post Office Box 420
Trenton, NJ 08625-0420
Tel: (609) 292-7953, Fax: (609) 633-8236
DriveGreen.nj.gov

BOB MARTIN
Commissioner

August 17, 2016

Joseph DeSalvo, Jr.
Mayor, Borough of Rutherford
176 Park Avenue
Rutherford, NJ 07070

Dear Mr. DeSalvo:

Congratulations! Your workplace has been approved for an It Pays to Plug In: NJ's Electric Vehicle Workplace Charging Grant in the amount of \$40,000. We will be drafting a Grant Agreement for your signature promptly and will be sending it to you via Certified Mail with instructions. To ensure reimbursement under this program, you should not undertake construction of a charging station until the Grant Agreement is finalized.

Sincerely,

Brittany Pfeiffer
(609) 633-7237
Brittany.Pfeiffer@dep.nj.gov



FEMA

Mr. John Melfa
Rutherford NJ Fire Department
176 Park Ave
Rutherford, New Jersey 07070-2310

Re: Grant No.EMW-2012-FO-02537

Dear Mr. Melfa:

On behalf of the Federal Emergency Management Agency (FEMA) and the Department of Homeland Security (DHS), I am pleased to inform you that your grant application submitted under the FY 2012 Assistance to Firefighters Grant has been approved. FEMA's Grant Programs Directorate (GPD), in consultation with the U.S. Fire Administration (USFA), carries out the Federal responsibilities of administering your grant. The approved project costs total to \$38,500.00. The Federal share is 95 percent or \$36,575.00 of the approved amount and your share of the costs is 5 percent or \$1,925.00.

As part of your award package, you will find Grant Agreement Articles. Please make sure you read and understand the Articles as they outline the terms and conditions of your grant award. Maintain a copy of these documents for your official file. **You establish acceptance of the grant and Grant Agreement Articles when you formally receive the award through the AFG online system.** By accepting the grant, you agree not to deviate from the approved scope of work without prior written approval from FEMA.

If your SF 1199A has been reviewed and approved, you will be able to request payments online. Remember, you should request funds when you have an immediate cash need.

If you have any questions or concerns regarding the awards process or how to request your grant funds, please call the helpdesk at 1-866-274-0960.

Sincerely,

A handwritten signature in black ink, appearing to read "Timothy W. Manning".

Timothy W. Manning
Deputy Administrator for National Preparedness and Protection



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

RICHARD T. HAMMER
Acting Commissioner

December 22, 2015

The Honorable James Anzaldi
Mayor, Clifton City
900 Clifton Avenue
Clifton, NJ 07013

Dear Mayor Anzaldi:

I am pleased to inform you that Clifton City will receive an allotment of \$150,000 from the Transportation Trust Fund for the Rutgers Place Culvert Repair project. These funds are provided through the Local Aid Infrastructure Fund program.

The New Jersey Department of Transportation is in the process of fully executing your application/agreements for this project. Should you have any questions, please contact Joseph Birchenough of NJDOT's Local Aid District Office in Mount Arlington. He can be reached at 973-601-6700.

The Transportation Trust Fund provides funding to communities throughout our state through grant programs that help local governments advance transportation projects without burdening local property taxpayers.

My best wishes for the successful completion of your project.

Sincerely,

Michael Russo
Director
Local Aid and Economic Development

c: Nancy Ferrigno, Municipal Clerk
Michael J. Lardner, Acting Municipal Engineer

U.S. Department of Homeland Security
Washington, D.C. 20472



Mr. Richard Sheola
Rutherford NJ Fire Department
176 Park Avenue
Rutherford, New Jersey 07070-2310

Re: Award No.EMW-2014-FO-01151

Dear Mr. Sheola:

Congratulations, on behalf of the Department of Homeland Security, your application for financial assistance submitted under the Fiscal Year (FY) 2014 Assistance to Firefighters Grant has been approved in the amount of \$76,762.00. As a condition of this award, you are required to contribute a cost match in the amount of \$3,838.00 of non-Federal funds, or 5 percent of the Federal contribution of \$76,762.00.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the Assistance to Firefighters Grant Programs' e-grant system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo
- Agreement Articles (attached to this Award Letter)
- Obligating Document (attached to this Award Letter)
- FY 2014 Assistance to Firefighters Grant Funding Opportunity Announcement.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Prior to requesting Federal funds, all recipients are required to register in the System for Award Management (SAM.gov). As the recipient, you must register and maintain current information in SAM.gov until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that the recipient review and update the information annually after the initial registration, and more frequently for changes in your information. There is no charge to register in SAM.gov. Your registration must be completed on-line at <https://www.sam.gov/portal/public/SAM/>. It is your entity's responsibility to have a valid DUNS number at the time of registration.

In order to establish acceptance of the award and its terms, please follow these instructions:

Step 1: Please go to <https://portal.fema.gov> to accept or decline your award. This will take you to the Assistance to Firefighters eGrants system. Enter your User Name and Password as requested on the login screen. Your User Name and Password are the same as those used to complete the application on-line.

Once you are in the system, the Status page will be the first screen you see. On the right side of the Status screen, you will see a column entitled Action. In this column, please select the View Award Package from the drop down menu. Click Go to view your award package and indicate your acceptance or declination of award. PLEASE NOTE: your period of performance has begun. If you wish to accept your grant, you should do so immediately. When you have finished, we recommend printing your award package for your records.

Step 2: If you accept your award, you will see a link on the left side of the screen that says "Update 1199A" in the Action column. Click this link. This link will take you to the SF-1199A, Direct Deposit Sign-up Form. Please complete the SF-1199A on-line if you have not done so already. When you have finished, you must submit



RUTH-G1301
DJN



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

CHRIS CHRISTIE
Governor

JAMES S. SIMPSON
Commissioner

KIM GUADAGNO
Lt. Governor

May 13, 2013

The Honorable Joseph DeSalvo
Mayor, Rutherford Borough
Municipal Building
176 Park Avenue
Rutherford, NJ 07070

Dear Mayor DeSalvo:

I am pleased to inform you that your community has been selected to receive funding from the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2013 Local Aid Safe Streets to Transit program. Your project, Pedestrian Access to Station Square Safety Enhancement Project, will receive a grant in the amount of \$125,000.00.

NJDOT is committed to principles that promote Safe Streets to Transit. The program utilizes Transportation Trust Fund dollars to improve safety and accessibility for mass transit riders in the vicinity of transit facilities. These funds serve to advance transportation initiatives without burdening local property taxpayers.

Should you have any questions regarding your grant, please contact the Local Aid District Office in your area:

District 1 - 973-601-6700 (Mount Arlington)
District 2 - 973-877-1500 (Newark)

District 3 - 732-625-4290 (Trenton)
District 4 - 856-486-6618 (Cherry Hill)

Again, thank you for your support of NJDOT and best of luck with your project.

Sincerely,

Chris Christie
Governor

c Municipal Clerk
Municipal Engineer